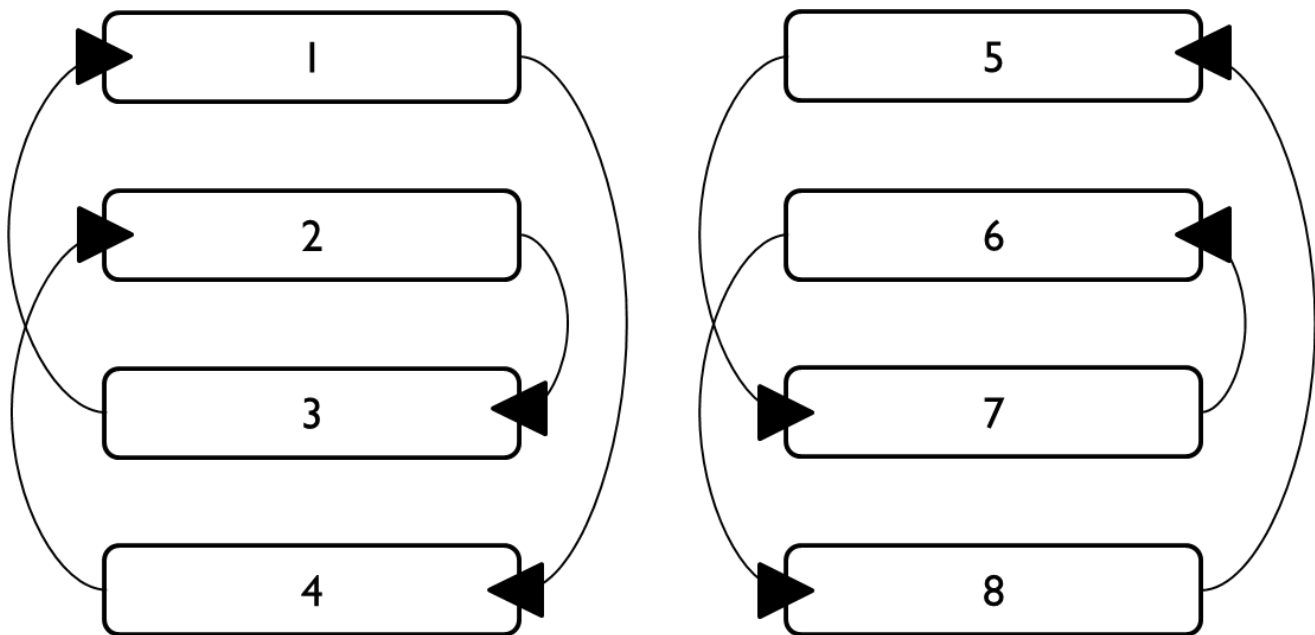


(O) Warlpiri Kinship Groups (1/2) [10 points]

The Warlpiri people in Australia organize themselves into eight different groups, called “skins.” Your skin, which influences your interactions with the Warlpiri people around you, is determined by your parents' skins and does not change during your entire life. In the diagram above, the eight boxes correspond to the eight skins. The horizontal rows indicate marriage correspondences. The arrows point from mother to child.

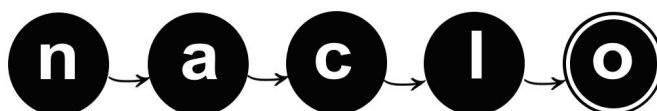
For example:

- If you are in skin number 7, you must marry someone in skin number 3 (of the opposite gender).
- If you are a female in skin number 6, then all your children will be in skin number 8.

You ask some members of the Warlpiri community about their family relations and they give you the following information. All the information is correct, *including the spellings*. Based on the data, determine the female names for the eight skins.

For skin number 1, the males are "Jakamarra" and the females are "Nakamarra."

- “I am a Jangala. My daughter is Nampijinpa.”
- “I am a Nakamarra. My brother’s son is Jupurrula.”
- “I am a Nampijinpa. My mother’s grandfathers were Jungarrayi and Jupurrula.”
- “I am a Napangardi. My husband’s sister’s husband’s father’s father’s mother was Napurrula.”
- “I am a Napanangka. Some of my good friends are Napaljarri and Nangala and Nungarrayi. Oh, you wanted me to talk about my family? Oops.”
- “I am a Japanangka. My wife’s father’s mother’s brother’s wife’s father’s mother’s brother’s wife’s father’s mother’s brother’s wife’s father’s mother’s brother’s wife’s father’s mother’s brother’s wife was Napurrula. I know my family tree very well.”



YOUR NAME:

REGISTRATION #

(O) Warlpiri Kinship Groups (2/2)

O1. _____

O2. _____

O3. _____

O4. _____

O5. _____

O6. _____

O7. _____

O8. _____

O9. Explain your answers.

